TOWN OF SUGAR CAMP
TOWN BOARD MEETING MINUTES
September 21, 2026
ALL AGENDA ITEMS ARE FOR DISCUSSION & ACTION

1.Meeting called to order by Town Chairman

- *Meeting called to order by Town Chairman at 7:30 P.M.*
  Present:
  a. *Katie Bauknecht*
  b. *Paul Sowinski*
  c. *Eli Volkmann*
  d. *Lauren Sowinski-Liebscher*
  e. *Vicki Holewinski*
- *There were 3 visitors*

2. Approval of the Agenda

- ***Motion:*** *1. Paul S. 2. Eli V. ...to approve the agenda as posted. Carried.*

3. Approval of the minutes from the regular monthly meeting on August 17, 2026

- ***Motion:*** *1. Eli V. 2. Paul S. ... to approve the minutes. Carried.*

4. Treasurer's Report

- ***Motion:*** *1. Paul S. 2. Eli V. ... to approve the Treasurer's Report with an ending balance of $178,108.36 on 8/31/2026. 3 ayes. Carried.*

5. Approval of vouchers

- ***Motion:*** *1. Eli V. 2. Paul S. ... to approve the vouchers with a balance of $162,585.98 to reflect the Miller-Bradford check for $128,970 that we issued, but will receive back. 3 ayes. Carried.*

6. Public comments

- A. None

7. Correspondences:

- A. Sugar Camp ATV Club update
  i. *Katie B. gave an update – there is no one who wants to be in charge of a specific club in Sugar Camp, so the Hodag ATV Club will be moving forward with taking over anything that needs to be done for the ATV tralis in Sugar Camp*
- B. Cloverland Town Ordinance for Cloverland Drive
  i. *Katie B. provided a copy of the ordinance and informed the board – related to parking on Cloverland Drive*

8. Request to purchase excess right of way on Evergreen Dr

- ***Motion:*** *1. Paul S. 2. Eli V. ... the Board has no concerns or objections regarding the purchase of the County excess right of way on Evergreen Dr. 3 ayes. Carried.*

9. Private road plowing concerns
    - *Notices have been posted stating the guidelines*
    - *This will be discussed next month after further road inspections*

10. Discuss Frontier phone and internet
    - *Frontier will no longer be servicing phone or internet come some time in November*
    - *The Board instructed the Clerk to contact Frontier and ask if we are obligated to do anything since we signed a contract with them. Get prices/move forward with a new provider, if needed.*

11. Senior lunch additional day proposal
    - *Oneida County ADRC reached out to ask if they could provide senior lunch on an additional day at the Town Hall.*
    - *Will discuss next month after Katie B. calls back ADRC to get answers to questions*

12. Update from Fire Department on tender and SCBAs
    - ***Motion:*** *1. Katie B. 2. Paul S. ... to approve for the Town Chairman to work on a loan from the Board of Commissioner of Public Lands to pay for SCBA equipment for the Fire Department, based off a quote for $167,341. The Department will hold off on the purchase of a tender. Eli V. abstained. 2 ayes. Carried.*

13. Road work/Town Hall report
    - ***Motion:*** *1. Paul S. 2. Eli V. ... to accept the reports as presented. 3 ayes. Carried.*

14. Set the date for the next regular board meeting – October 19, 2026 at 7:30 P.M. Board of Review at 5:30 P.M.

15. Adjourned at 8:04 P.M.

16. Future Agenda Items
    - A. Soccer pavilion concrete project
    - B. Coordinated Comprehensive Plan